



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
Central Board of Secondary Education

संघता - Online School Affiliation & Monitoring System R-2.0



As per new Affiliation Bye-Laws

Contact Us

Grant Letter for - EX-02538-2021

NO : CBSE/AFF/531199 /EX-02538-2021/2020-21/

Dated: 03/10/2020

The Manager,  
M M International School  
Ambala Chandigarh Highway, Sadopur  
HARYANA, AMBALA, 134007  
(M: 3041553)

Sub: Extension of General Affiliation up to Secondary/Senior Secondary Level - regarding  
Ref: Application No. EX-02538-2021

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below:-

Affiliation No : 531199  
Affiliated for : Senior Secondary  
Category : Extension of General Affiliation  
Period of Extension of : 01.04.2020 to 31.03.2025

In view of current COVID-19 pandemic which has most severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission /registration/ obtaining loan/renewal of various safety certificates from appropriate state authorities.

Therefore, the competent authority of the Board after due consideration has accorded approval for extension of Affiliation based on details/data submitted by school in online application for a further period of 5 years subject to fulfilment of following conditions:

- The school will follow the **RTE Act, 2009** and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
- The School is required to apply online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws, 2018.
- The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer
- The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.
- The school should go through the provision of **Affiliation and Examination Bye Laws and keep a copy there of for reference** purpose and also advised to visit CBSE websites i.e. <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites regularly.
- The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.
- Admission to the school** is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation bye laws.
- The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.
- The number of sections may be restricted as per the Appendix V of the Affiliation Bye-Laws of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.
- The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
- The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc
- The school shall submit their Information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: [www.cbse.nic.in](http://www.cbse.nic.in)
- The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
- Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.
- Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.
- The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.
- Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per clause 12 of Affiliation Bye-laws-2018.
- The genuineness of information / documents / data submitted shall be of school and in case, if found otherwise the school shall invite action as per affiliation Bye laws-2018
- The school shall be responsible for submission of any pending compliance, reply of show case /legal notice/ complaint and for submission of date/information sought by the Board. The extension of 05 years shall be from the date of cessation of previous validity of extension of affiliation
- The school is required to remit pending fee, if any

Principal  
M.M. International School  
Sadopur (Ambala)-134007

Manager  
M.M. International School  
Sadopur (Ambala)-134007

2/22/2021

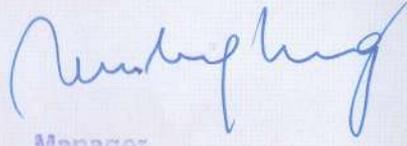
cbseaff.nic.in/cbse\_aff/school/SchoolLettviiw.aspx

22. The school shall renew all mandatory safety certificate i.e Safe Drinking Water & Health and Hygiene certificate, Fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time  
The school shall also maintain record of certificate, compliances, data and other records/information and shall be fully responsible to
23. Produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms
24. The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.

Deputy Secretary/ Joint Secretary(Affiliation)

This is a computer-generated document. No signature is required.

  
Principal  
M.M. International School  
Sadopur (Ambala)-134007

  
Manager  
M.M. International School  
Sadopur (Ambala)-134007

The Manager,  
 M M INTERNATIONAL SCHOOL SADOPUR AMBALA HARYANA  
 M M INTERNATIONAL SCHOOL, AMBALA CHANDIGARH HIGHWAY, SADOPUR  
 HARYANA, AMBALA, 133003  
 (M: 0171-3041553)

**SUBJECT: REGARDING REQUEST OF SCHOOL FOR ENHANCEMENT OF SECTIONS - REG.**

Sir/Madam,

This is with reference to school application No.-IS-00041-2425 dt. on the subject cited above.

Sl. No.	GENERAL CONDITIONS
1.	The total number of section of the school shall be restricted to 63 (As per prescribed dimension) as per the number of class rooms reported during inspection and further increase shall be subjected to specific approval of the Board on the basis of the request of the school as per affiliation bye laws.
2.	Compliance of the points no. 1 to 1 may be submitted within 03 months on the SARAS Portal, failing which due action will be taken.
Sl. No.	CONDITIONS FOR COMPLIANCE
1	1 The school has been granted 17 (46+17=63 ) sections increase. 2 The optimum number of students shall be 40 in each section. 3 School must ensure teacher section ratio as per clause 5.4 of Affiliation Bye laws of the Board. 4 Further, in future, if school wants to increase of sections, then, school will have to apply on SARAS again with requisite fee and documents as per norms. 5 The school is directed to renew all the essential safety certificates from time to time as per norms of the Board and upload the same in Mandatory Public Disclosure. 6 The school is required to abide all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per Chapter 12 of Affiliation Bye-laws-2018

In this connection, I am directed to convey approval of the Board to permit increase of sections in the school and subject to strict adherence to the other provisions of Affiliation and Examination Bye-Laws of the Board & appendix V of Affiliation Bye-Laws as well as the following specific conditions:

- The school is permitted to run () total number of sections. In case of Senior Secondary level 1/3rd of the total sections permitted can be run in Class XI & XII.
- The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
- The school is required to renew Water & Health Sanitation, Building Safety and Fire Safety certificates on regular basis.
- The school will ensure adequate teaching staff and other physical facilities in the school for the smooth functioning with its enrolment.
- The school will adhere to Rule 14.12 of Affiliation Bye laws of the Board and maintain optimum strength of 40 students in a section.
- This approval will be subject to final outcome of any legal case/ litigation and any other issues arising out of shifting of school or otherwise and CBSE shall not be responsible for any dispute/legal issue arising out of increase in sections.

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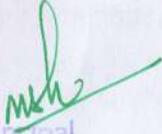
  
 Principal  
 M.M. International School  
 Sadopur (Ambala)-134007

  
 Manager  
 M.M. International School

Laws.

to the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye  
"The school shall possess valid fire safety certificate, Building safety certificate and Water and Sanitation Certificate alongwith other essential documents during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)



Principal  
M.M. International school  
Sadopur (Ambala)-134007



Manager  
M.M. International School  
Sadopur (Ambala)-134007

NO : CBSE/531199/EX-02203-2526/2025-26/

Dated: 29/04/2024

**The Manager,  
M M INTERNATIONAL SCHOOL SADOPUR AMBALA HARYANA  
AMBALA CHANDIGARH HIGHWAY,SADOPUR  
HARYANA,AMBALA, 133003  
(M: 0171-3041553)**

**SUBJECT: -Extension of General Affiliation up to Senior Secondary Level.**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

<b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b>	<b>531199</b>
<b>School No</b>	<b>41166</b>
<b>Affiliated for</b>	<b>Extension of General Affiliation</b>
<b>Category</b>	<b>Extension of Affiliation</b>
<b>Period of affiliation</b>	<b>01.04.2025 to 31.03.2030</b>

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school shall follow all the provisions of Affiliation Bye-Laws- 2018, Examination Bye-Laws, circulars, guidelines, instructions and other amendments issued from time to time by the Board.
3. The School shall possess following valid mandatory documents at all times :
  - a. No Objection Certificate
  - b. Recognition Certificate
  - c. Land Certificate
  - d. Fire Safety Certificate
  - e. Building Safety Certificate
  - f. Certificate of Registration of Society/Trust/Company
  - g. Safe Drinking Water and Sanitary Condition Certificate
4. The School shall also ensure the compliances with the Board's Bye-laws in respect of following facilities and infrastructure within 3 months and submit compliance on SARAS portal.
  1. Boundary Wall: Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height.
  2. Ramps at the entrance(s) as well as Ramps/lifts for CWSN, to access the upper floors of the school (in case of a multistoried school) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).
  3. Separate toilets for CWSN, boys and girls on every floor (in case of multistoried schools) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).
  4. Appropriate laboratory infrastructure for Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab) and for Senior Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab, Physics Lab, Chemistry Lab, Biology Lab.) (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
  5. Well stocked library with adequate reading area. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)

6. Well-developed indoor and outdoor sports facilities. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
7. Well-developed Digital Infrastructure (Circular No. CBSE/AFF-10/2023 dated 24.03.2023)

**Failure to comply within the prescribed time may invite financial penalty @ 50,000/- per month until compliance is submitted and may debar the school from filling the registration and LOC of students' class IX to class XII, as the case may be.**

If the compliance is not submitted within the stipulated 3 months, the Board may enhance the penalty amount and debar the schools from filling up registration/LOC details of students of classes IX to XII, as the case may be, in the next academic session i.e. 2024-25.

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

**Note :-**

1. The School is required to apply online for extension of affiliation before its expiry along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.
4. The school shall not remove the documents and videography links in the mandatory disclosure section of its website.

*This is an electronically generated document. It does not need any signature.  
To verify the authenticity of the document, please visit  
(<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport>).*

# CERTIFICATE OF SAFE DRINKING WATER AND SANITARY CONDITION

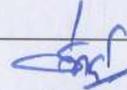
No- SSI/AMB/2025/ 430

Dated- 26/08/2025

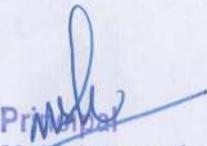
It is certified that an inspection team headed by Dr. Sanjiv Kumar Singla, Deputy Civil Surgeon (Health), Ambala Health Department from Civil Surgeon Office Ambala inspected M.M International School, Sadopur, Ambala City on Dated 18.08.2025 and found that the M.M International School, Sadopur, Ambala City has safe drinking water facilities for the students and members of the institution and is maintain the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Govt.

The above Certificate is valid for a period 17.08.2026.

Signature With seal : \_\_\_\_\_

  
Dy. Civil Surgeon (Health)

Name : Dr. Sanjiv Kumar Singla  
Designation : Deputy Civil Surgeon (Health), Ambala

  
Principal  
M. M. International School  
Sadopur (Ambala) - 134007

# Department of School Education Haryana

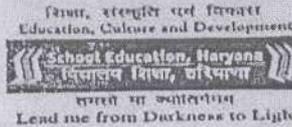
## Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

### PERMISSION

TO ADD NEW PROPOSED CLASSES  
FOR HIGHER STAGE SCHOOL  
UNDER RULE - 29 OF  
HARYANA SCHOOL EDUCATION RULES, 2003

ADMISSIONS & FUNCTIONING OF  
SCHOOL NOT ALLOWED  
WITHOUT RECOGNITION



Memo No. 9/8-2019 PS(3)

Dated :- 24.12.2019

In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

Students should not be admitted only on this permission without getting recognition. The recognition will be granted R.T.E. Rules-12 Appendix-II by the Department on fulfillment of prescribed norms as provided in Haryana School Education Rules-2003, in the interest of safety, health and welfare of students and other requirements.

\* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

### PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD  
NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

Regn. No.	SS /AMB/BOSE/ENG 30 Dec. 2019
Name of the Individual, Association of Individual, Trust or Company establishing the School	Maharishi Markandeshwar University Trust, 55, Model Town, Ambala City
Name of the School	M.M. International School, Sadopur (Ambala)
Address of the School	Village/Town Sadopur (Ambala) Panchayat/sector
District Name	Ambala
Stage	9th to 12th
Medium	English
Syllabus/Affiliation	BOSE
Details of Land (Khasra/Kila)	37//14(3-4), 15(6-7), 16(3-2) 17/1(4-11)

This Permission is valid up to next two academic sessions



District Education Officer Ambala

I.T. Cell  
Office Copy

*(Signature)* 30/12/19  
Deputy Superintendent PS  
For Director Secondary Education  
Haryana, Panchkula

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

\* Please see the back of this document

*(Signature)*  
Manager



THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ADD NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IT IS NOT APPROVAL TO START CLASSES OR FUNCTIONING OF SCHOOL FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PRESCRIBED UNDER HARYANA SCHOOL EDUCATION RULES-2003

DEPARTMENT OF SCHOOL EDUCATION  
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)  
Telefax: +91-172-2560253

## Directorate School Education

## विद्यालय शिक्षा निदेशालय

www.schooleducationharyana.gov.in / edusecondaryhry@gmail.com

पत्र क्रमांक 9/2-2014 PS (E-1)

दिनांक पंचकुला - 17-05-2017

प्राप्त विद्यालय शिक्षा नियम-2003 के नियम 33 में निहित शक्तियों का प्रयोग करते हुए M.M International School, lopur, Ambala को कक्षा 1 से 8 तक CBSE से सम्यक्ता हेतु अनुरोधित प्रमाण पत्र इस शर्त सहित दी जाती है कि सम्यक्ता विद्यालय का स्तर बढ़ाने के लिए मान्य नहीं होगी। विद्यालय का स्तर बढ़ाने हेतु मान्यता के लिए अलग से आवेदन या जायेगा। विद्यालय खाई मान्यता आदेश क्रमांक 9/2-2014 PS (2) दिनांक 05-06-2014 में निहित शर्तों तथा समय-समय जाने वाली इस विभाग की दिशावर्तियों का पालन करता रहेगा। मान्यता वापिस लिए जाने की अवस्था में यह अनुरोधित प्रमाण पत्र भी वापिस लिया समझा जायेगा। विद्यालय का कोड नं० 2516/AMB/8<sup>th</sup>/BOSE/2014 है।

DR. VANDANA DISODIA  
ADDITIONAL DIRECTOR ADMIN  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA

दिनांक पंचकुला - 17.05.2017

प्राप्त क्रमांक सम

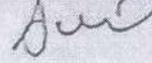
इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

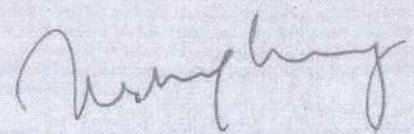
प्रमुख संतोषि, Maharishi Markandeshwar University Trust, 55-Model Town, Ambala.सचिव, CBSE, New Delhi.सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, Bhiwani.जिला शिक्षा अधिकारी, Ambala.जिला मौलिक शिक्षा अधिकारी Ambala.Headmaster, M.M International School, Sadopur, Ambala.

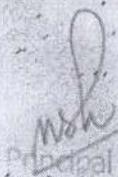
टेकनालाजी आफिसर (लोकल)।

  
SUPERINTENDENT PS

FOR DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA





  
Principal

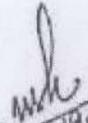
M.M. International School  
Sadopur (Ambala)-134007

Manoj  
M.M. International School  
Sadopur (Ambala)-134007

## CERTIFICATE OF REGISTRATION

This is to certify that Maharishi Markandeshwar Trust (erstwhile known as Maharishi Markandeshwar Education Trust), 55, Model Town, Ambala City is registered with the Sub Registrar, Ambala City as Trust Deed vide Registration No.2242 dated 26-11-1993 with amended deed No. 1759 dated 22-7-1997, No.11546 dated 20-1-2006, No.1780 dated 9-7-2007, No.2213 dated 6-8-2007, No.3143 dated 26-8-2010 and No.2276 dated 16-07-2018 as per record.

Sub Registrar  
सब रजिस्ट्रार  
Ambala

  
Principal  
19.04.2024  
M.M. International School  
Sadopur (Ambala)-134007

To

The Manager/Chairman,  
Maharishi Markandeshwar University Trust, 55-Model Town, Ambala.

Memo No. 9/2 -2014 PS (2)  
Dated Panchkula the :- 1-4-2014/5-6-2014

Subject:— Recognition Certificate for the School under sub-rule (4) of rule 12 of Haryana State Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application dated 1.2.3.14 and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition to the M.M. International School, Sadapur, Ambala for Class Ist to 8<sup>th</sup> to with effect from 01-04-2014 run by Managing Committee, Maharishi Markandeshwar University Trust, 55-Model Town, Ambala.

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is Class not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The school shall by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules 2011.
3. The school shall admit in class I, to the extent of -- the Strength of that class. Children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion :  
Provided, that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the school shall be reimbursed as per sub section (2) of section 12. To receive such reimbursements school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The school shall not deny admission to any child for lack of age proof If such admission is sought subsequent to the extended period specified for admission, the same shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.  
The school shall ensure that :-
  - (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) no child shall be subjected to physical punishment or mental harassment;
  - (iii) no child is required to pass any board examination till the completion of elementary education.
  - (iv) every child completing elementary education shall be awarded a certificate as laid down under rule 22;
  - (v) inclusion of students with disabilities /special needs as per provision of the Act;
  - (vi) the teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;

- (vii) the teacher performs its duties specified under section 24(1) of the Act; and
- (viii) the teachers shall not engage himself or herself for private teaching activities.

Principal

M.M. International School  
Sadapur, Ambala

Manager  
M.M. International School  
Sadapur (Ambala)-134007

The school shall follow the syllabus on the basis of curriculum laid down by academic authority.

The school shall enroll students proportionate to the facilities available in the school as prescribed 19.

The school shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under :-

- (i) Area of school campus total built up area.
- (ii) Area of play ground
- (iii) Number of class rooms
- (iv) Room for Headmaster-cum-Office-cum-Storeroom
- (v) Separate toilet for boys and girls
- (vi) Drinking Water Facility
- (vii) Kitchen for cooking Mid Day Meal
- (viii) Barrier free Access
- (ix) Availability of Teaching Learning Material /Play Sports Equipments/Library.

10. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
11. The school buildings or other structures or the grounds are used only for the purposes education and skill development.
12. The school is run by a society registered under the Societies Registration Act, 1860(21-of 1860), or a public trust constituted under any law for the time being in force.
13. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the statements of accounts should be sent to the District Elementary Education Officers every year.
14. The recognition code Number allotted to your school is 2516/AMB/8<sup>th</sup>/BOSE/201. This may please be noted and quoted for any correspondence with this office.
15. The school furnishes such reports and information as may be required by the Director of Education/District Elementary Education Officer from time to time and complies with such instructions of the State Government/Local Authority as may be issued to secure the continued fulfillment of the condition or recognition or the deficiencies in working of the school.
16. Renewal of Registration of Society, If any be ensured.
17. Other Condition as per Annexure III enclosed.

**RITU**  
**ADDITIONAL DIRECTOR (ELEMENTARY)**  
**O/o DIRECTOR GENERAL ELEMENTARY EDUCATION**  
**HARYANA, PANCHKULA**

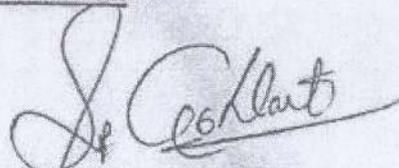
Dated, Panchkula the

Endst. No. even

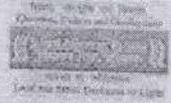
A copy is forwarded to the following for information and necessary action:- 01-4-14/5-6

1. Deputy Commissioner, Ambala.
2. District Education Officer, Ambala.
3. District Elementary Education Officer, Ambala.
4. Secretary Board of School Education Haryana, Bhiwani.
5. Headmaster, M.M. International School, Sadopur, Ambala.
6. Technology Officer (Local).

  
Principal  
M.M. International School  
Sadopur (Ambala)-134007

  
SUPERINTENDENT PS  
FOR DIRECTOR GENERAL ELEMENTARY EDUCATION  
HARYANA, PANCHKULA

M.M. International School  
Sadopur (Ambala)-134007

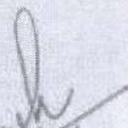


**ORDER**

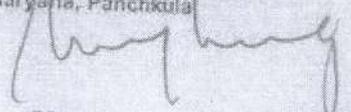
In exercise of powers conferred upon me under Rule 34(1) of Haryana School Education Rules-2003 sanction is hereby accorded for permanent recognition to **M.M. INTERNATIONAL SCHOOL, SADOPIR, OPPOSITE OMAXE GREENS, AMBALA CITY, (AMBALA)** run by Managing Committee, Maharishi Markandeshwar Trust for Class 9 to 12 in subjects of (Commerce, Science) under BOSE pattern with effect from 01-04-2021 under the following terms and conditions:-

**TERMS & CONDITIONS:-**

1. This permanent recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School shall provide ramp within six months otherwise recognition will stands withdrawn.
17. If any information, at any stage found contrary to the facts the recognition would be revoked forthwith.
18. That the number of students in classroom shall not more than the students calculated on the 10 square feet per student for secondary and senior secondary schools and 9 square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules, 2003 (amended) and R.T.E. Rules 2011 and amended it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

  
Principal  
M.M. International School  
Sadopur, (Ambala)- 131007

Dr. J. Ganesan  
Director Secondary Education  
O/o Director Secondary Education  
Haryana, Panchkula

  
Manager  
M.M. International School  
Sadopur, (Ambala)- 131007

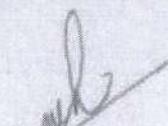


**ORDER**

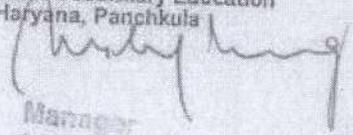
In exercise of powers conferred upon me under Rule 34(1) of Haryana School Education Rules-2003 sanction is hereby accorded for permanent recognition to **M.M. INTERNATIONAL SCHOOL, SADOPUR, NA, OPPOSITE OMAXE GREENS, SADOPUR, AMBALA CITY, (AMBALA)** run by Managing Committee, **MAHARISHI MARKANDESHWAR TRUST** for **Class 9 to 12** in subjects of **(Arts)** under **BOSE** pattern with effect from **01-04-2023** under the following terms and conditions:-

**TERMS & CONDITIONS:-**

1. This permanent recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
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7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or an existing class during the academic session without the prior approval of the appropriate authority.
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10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School shall provide ramp within six months otherwise recognition will stand withdrawn.
17. If any information, at any stage found contrary to the facts the recognition would be revoked forthwith.
18. That the number of students in classroom shall not more than the students calculated on the 10 square feet per student for secondary and senior secondary schools and 9 square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules, 2003 (amended) and R.T.E. Rules 2011 and amended it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

  
Principal  
M.M. International School  
Sadopur (Ambala)-131007

Dr. Anshaj Singh  
Director Secondary Education  
G/o Director Secondary Education  
Haryana, Panchkula

  
Manager  
M.M. International School  
Sadopur (Ambala)-131007

Endst. No. Even-

A copy is forwarded to the following information and necessary action:-

1. The Manager/Chairman, committee, MAHARISHI MARKANDESHWAR TRUST, AMBALA CITY, AMBALA.
2. District Elementary Education Officer, AMBALA.
3. District Education Officer, AMBALA.
4. Secretary, Haryana Board of Education, Bhiwani.
5. Head Master, M.M. INTERNATIONAL SCHOOL, SADOPUR, NA, OPPOSITE OMAXE GREENS, SADOPUR, AMBALA CITY, Distt. AMBALA.
6. IT Cell(H.Q) for purpose of uploading on website.



Principal  
M.M. International School  
Sadopur (Ambala)-134007

Superintendent P.S.  
For Director Secondary Education  
Haryana, Panchkula

Manager  
M.M. International School  
Sadopur (Ambala)-134007

To,

The Principal,  
M.M. International School,  
Sadopur (Ambala) - 134007

Memo. No.

1323

Dated: -

23/4/2025

Subject: - Issuing of Building Safety Certificate.

Reference: Your Application No.SAJM/4135 dated 16.12.2024.

The school building of S M.M. International School, Sadopur (Ambala) has been visually inspected by the Sub Divisional Engineer, PSD-7 alongwith the Junior Engineer concerned and reported vide his office letter No.356 dated 09.04.2025 that the building is visually found safe for running School. The building Safety Certificate is hereby given upto the period 2025-26 with the following conditions:

1. Building of this School should be repaired every year.
2. Water should not be allowed to stagnate around and on the roof of the building.
3. If building is found cracked at any time, the same should be got vacated immediately and repaired immediately.
4. Institution will be responsible for safety of building from every angle and firefighting equipment should be in functional condition.
5. If the building of this School is to be extended, the same should be first got approved from structural Engineer and may be intimated to Department.
6. Proof checked structural drawings should be submitted to this office for record within 01 month after issuing the NOC.
7. Institute shall also ensure safety precautions from false ceiling and vitrified tiles used in dado.
8. NOC may be considered as cancelled by this office, if the institute violates any of the above points.

This is for your information.

DA/Nil.

Endst. No.

Dated:

Executive Engineer,  
Provincial Division No.1,  
PWD (B&R), Ambala Cantt.

Copy of the above is forwarded to the Sub Divisional Engineer, Provincial Sub Division No.7, PWD B&R, Ambala Cantt for information w.r.t. his office Memo.No.356 dated 09.04.2025.

DA/Nil.

Executive Engineer,  
Provincial Division No.1,  
PWD (B&R), Ambala Cantt.

*msu*  
20/04/2025  
Principal

M. M. International School  
Sadopur (Ambala) - 134007

**From** Assistant Divisional Fire Officer/Fire Station Officer  
MC AMBALA

**To** M/s MAHARISHI MARKANDESHWAR TRUST  
VILLAGE SADOPUR AMBALA CITY

**Memo No. FS/2025/39 dated : 01/08/2025**

**Subject: Renewal of Fire Safety Certificate 15 mtrs. and Above height from the fire Safety Point of View of the Group B-Educational Building at VILLAGE SADOPUR AMBALA CITY of MAHARISHI MARKANDESHWAR TRUST :**

Reference to you online No 010012523000156 dated 01/08/2025 on the subject cited above.

Tower Name	Floor Detail	Height	Ground Coverage
M M INTERNATIONAL SCHOOL	G + 3	15.32 M	15876.43 SQM
NURSING BLOCK	G + 3	15.32 M	1306.25 SQM
Basement Level	Basement Area	Remarks	
NIL	NIL		

Your site for the Renewal of the Fire Safety Certificate has been inspected by the Team of Fire Station Officers, **MC AMBALA** from fire safety Point of View. The means of escape and Fire Protection system were checked and found as per the National Building Code of India, Part- IV guidelines.

In view of the satisfactory fire protection system / arrangement mentioned as above, this office has no objection for occupation from the Fire Safety point of view, with the following conditions:-

- 1) The owner/occupier shall keep duly trained Fire Staff in all three shifts.
- 2) The Fire Protection System tested during inspection shall be maintained properly & always should be in good working condition.
- 3) If any lapse is found in the fire protection system at the time of inspection or detected during outbreak of fire, action will be taken as per rules against you.
- 4) You are directed to apply for Renewal of Fire Safety Certificate in future before 3 month of expiry of your Fire Safety Certificate.
- 5) The open set back area is not checked at our end as it shall be checked by concerned building department.
- 6) The owner/occupier shall strictly follow the other applicable rules/ regulations/ byelaws laid down regarding fire safety system. If you fail to comply with any of the above terms & conditions you will be liable to be punished as per Section 30,31 & 47 of fire & Emergency Services Act 2022.
- 7) You have to perform quarterly Fire Drill in your building as per NBC with intimation to Fire Department and video graphy evidence to be kept as a record which shall be produced at the time of next Renewal; Officials/Residents/R.W.A. should be mentioned in the drill.
- 8) If the Infringements of Byelaws remains un- noticed the Authority reserves the right to amend the Fire Safety Certificate as and when any such Infringements comes to notice after giving an opportunity of being heard and the Authority shall stand Indemnified against any claim on this account.
- 9) The owner or occupier of the building shall give a self-declaration certificate annually to the effect that the fire fighting system installed in his building is working in good condition and there is no addition/alteration in the building. The Fire Officer may randomly check such building. In case there is any addition/alteration beyond permissible limits under the Haryana Building Code, 2017, the fire safety certificate shall cease to exist and the owner shall apply for approval of revised Fire Fighting Scheme as per the provisions of section 18.

The above Renewal of Fire Safety Certificate is valid for Three year from the date of issue of this letter Applying renewal of the same well in time shall be the responsibility of owner/occupier.

Remarks:- As per past practice



**Principal**  
**M. M. International School**  
**Sadopur (Ambala) - 134007**



Digitally signed by TARSEM  
IGNOR/Officer,  
Date: 2025.08.01 16:02:59 +05:30  
MBA/ Digital Verification

Exercising the power of Director, Fire Services, Haryana

APPLICATION FOR RECOGNITION OF NEW SCHOOL (FORM-II)

[See Rule 31(1) AND 34(5)]

Application No. \* PSR062022687

Type of application ( )

District \* AMBALA

1. Details of Proposed School

A. General

i. Name of School \* M.M. INTERNATIONAL SCHOOL SADOPUR

ii. Stage for which Permission/Up-gradation Applied for \* Sr. Sec.

iii. Sr. Sec. stage mention stream for which permission / up-gradation is sought \* Arts, Commerce, Science

iv. Permission to establishment or up-gradation of school granted by \*

Director

Note: The schools running in the state before 31.03.2007 as temporarily recognized shall be deemed to have been permitted under this rule for the purpose of recognition or upgradation.

iv(a). Order No. PSRO22020708

iv(b). Order Date 2022-02-07

v. If already recognized mention stage alongwith order no. and date

Sr. Sec.

Director

v(a). Order No. \* PSRO22020708

v(b). Order Date \* 2021-04-01

B. Location Details of School

i. Area type \* Urban

ii. Plot No. NA

iii. Address \* OPPOSITE OMAXE GREENS

iv. Sector/Mohalla SADOPUR

v. City/Town/Village \* AMBALA CITY

vi. CD Block \* AMBALA-II

vii. Assembly constituency \* VIDHAN SABHA

viii. Telephone no. with STD code 1712554546

ix. Mobile No. \* 7496930014

x. Email address \* principal@mmisambala.org

C. Type of School/Curriculum

i. Type of School \* Co-Education

ii. Approximate no. of students to be admitted \* 1700

iii. Affiliating board CBSE

iv. Curriculum \*

a) For 1-8th class BOSE

b) For 9-10th class BOSE

c) For 11-12th class \* BOSE

v. Medium of instruction \* English

2(a). Details of Authority to Run the School (Refer to Rule-29)

1. Name \* MAHARISHI MARKANDESHWAR TRUST

2. Registration

ii(b). Registration date

1993-11-26

ii(a). Registration authority

15

iii. Composition of managing committee? \*

Yes

iv. Number of members of managing committee \*

15

2(b). List of Members in Managing Committee

Name *	Age *	Qualification *	Profession *	Designation *
Dr. Harish Sharma	50	Ph.D.	Professor of Chemistry	President
Dr. J.K. Sharma	51	Ph.D.	Professor of Physics	Vice President
Dr. Vishal Garg	41	Ph.D.	Educationist	Manager
Dr. Nisha Sharma	39	M.Sc, B.Ed, Ph.D.	Principal, MMIS Sadopur	Member Secretary
Ms. Neelima Soni	52	M.A, B.Com, B.Ed	Headmistress, MMIS Sadopur	Joint Convener
Dr. N.K. Batra	50	Ph.D.	Professor	Educationist
Ms. Pooja Oberoi	41	B.Sc, B.Ed, NTT	Teacher, MMIS Sadopur	Teacher Representative
Ms. Shivani Ahuja	38	M.Com, B.Ed	Teacher, MMIS Sadopur	Teacher Representative
Ms. Neha Gupta	40	M.Com, B.Com	Accountant	Parent Representative
Mr. Rohit Gupta	43	M.B.A, B.Com	Manager	Parent Representative
Dr. L.C. Gupta	75	Ph.D, LLB	Former Director, Distance Education, KUK	Member
Dr. Rajesh Khanna	46	Ph.D.	Professor of Mechanical Engineering	Member
Ms. Sunita Dosanj	53	M.Phil, B.Ed	Principal, MMIS Mullana	Member
Ms. Priyanka Buddhiraja	37	B.Com	PRT Maths	Member
Ms. Anupama Sharma	46	M.Sc, Physics, B.Ed	TGT Science	Member

3. Land Details (Refer to Rule-30)

A. Area Details

i. Total land area(In sq. ft.) \*

165851.73

ii. In addition to above, these schools shall provide or make arrangement for adequate playground within a responsible distance according to the number of student \*

Yes

if yes, then area \*

9000.00

Distance \*

150.00

B. Ownership Details

Ownership type \*

Owned Land

Location of Land

i(a). Khewat \*

8, 58

ii(a). Whether land

Yes

		patch sizra of land duly countersigned by the Tesildar be attacehd? *	
i(d). Plot no.	NA	iv. Whether pieces of land adjusent & easily approachable and functionally suitable? *	No

4. Proposed Building Details  
A. Proposed Plan

i. Proposed plan whether attached and duly signed by registered architect and owner or lessee *	Yes	ii. Covered area *	16633.97
ii(a). Ground coverage *	4611.76 <small>☞ For new school: it should be confirming to Urban Development Department, Town and Country Planing, Department, Panchaynt and Development Departmnet whichever is applicable.</small>	ii(b). Total covered area(iii Sq. Ft.) *	Model.BuildingDetail.TotalCoveredArea <small>☞ If more than one floor.</small>
ii(c). Percentage of ground coverage(Sq. Ft.) *	29.26	ii(d). FAR *	1.079 <small>☞ Floor Area Ratio (for new school)</small>

B. Room Details

i. Total no. of rooms *	96	ii. No. of class rooms *	65 <small>☞ One class room for each section</small>
-------------------------	----	--------------------------	--

List of Other-rooms in the buiding

Room type *	Lentered *	Length *	Breadth *	Height *
Office of Head	Yes	27.00	21.75	11.08
Staff Room	Yes	27.00	21.75	11.08
Office Room	Yes	24.00	18.00	11.08
Library	Yes	68.10	26.00	11.08
Physics Lab	Yes	34.08	28.11	11.08
Biology Lab	Yes	38.05	26.57	11.08
Science Lab	Yes	38.51	26.57	11.08
Computer Lab	Yes	34.64	20.27	11.08
Store Room	Yes	24.00	18.00	11.08
Chemistry Lab	Yes	38.05	26.57	11.08
Commerce Room	No	0.00	0.00	0.00
Composite Science Lab	Yes	38.51	26.57	11.08

iii. Verandah



iv. Stairs

- a. For new school- 6' width \* Yes if no, Size
- b. For existing school- 4'-6" width, Additional stair after linear distance of 100' \* No if no, Size

v. Ramp

- a. For new school- 6' width \* Yes if no, Size
- b. For existing school- 6' width. If the school doesn't provided ramp then it should arrange the classes for the handicapped students at the ground floor \* No if no, Size

vi. Provision of Laboratory \*

iii. provision of laboratory Science,Composite Science,Physics,Multimedia,Computer,Chemistry ,Biology,Music,Other.

vii(a). Is drinking water facility? \* Yes  
vii(b). Mode of supply RO

viii. Toilets & Urinals separated for boys and girls \* Yes

viii(a). Number of toilets for the girls \* 64  
viii(b). Number of toilets for the boys \* 128

(ix). Electricity facility? \* Yes  
(x) Furniture for students \* Yes

(xi)Open space for morning assembly \* Yes  
(xii). Boundary Wall \* Yes

† Pledge Money

Is Pledge Money attached? \* Yes If yes, then Amount 3102000.

† School Record

Is School Record attached? \* Yes

† Audit Report

Is Audit Report attached? \* Yes

† List of Class-rooms in the buiding

• Please note: Class room size for new school-24'x38'x10' @ 10 Sq. ft./Student and for existing school - I-VIII Class @9 Sq. ft./Student, IX-XII Class @10 Sq. ft./Student

Total Rooms	Lentered	Length	Breadth	Height	Area(Sq. ft. each room)	No. of students to be adjusted	Total no. of students
-------------	----------	--------	---------	--------	-------------------------	--------------------------------	-----------------------

A. Whether pay scale would be same as provided in Appendix A attached with Haryana School Education Rule-2003 \*

Yes

B. Whether pay scale would be same as provided in Appendix A attached with Haryana School Education Rule-2003 \*

Yes

C. Written agreement with teachers(Rule-161) \*

Yes

If no, then specify pay scales

i. Head of institution (Principal/Head Mater) \*

0.00

ii. Lecturer \*

0.00

iii. Master/Mastress \*

0.00

iv. Teacher(JBT/C&T/Language/PTI) \*

0.00

v. Non-Teaching staff (Clerk/Lab assistant/Class IV) \*

0.00

\* List of Actual Staff Statement with Salary

Name *	Date of Birth *	Gender *	Qualification *	Designation *	Subject *	Salary *
Ms. Neelima Soni	1970-07-07	Female	M.A, B.Ed	Headmistress	EVS	13905.00
Ms. Honey Chugh	1978-07-23	Female	M.A, B.Ed, Diploma in Fashion	PRT	ENG, HINDI, MATHS, EVS	13500.00
Ms. Anjali Anand	1982-02-18	Female	M.Sc, PGDCA, B.Ed	PRT	ENG, HINDI, MATHS	13500.00
Ms. Saroj Guliani	1976-12-25	Female	M.CA, B.Ed, NTT, PGDCA	PRT	ENG, HINDI, MATHS	13500.00
Ms. Amandeep Nanda	1983-12-24	Female	BCA, B.Ed	PRT	ENG, HINDI, MATHS	13500.00
Ms. Nutan Sharma	1983-01-10	Female	M.A, N.T.T, B.Ed	PRT	ENG, HINDI, MATHS	13500.00
Ms. Gurpreet Kaur	1986-05-31	Female	B.A, B.Ed, M.Ed, MBA	PRT	ENG, HINDI, MATHS	13500.00
Dr. Nisha Sharma	1982-12-14	Female	Ph.D, M.Sc, B.Ed	Principal	Computer Science	21600.00
Ms. Rakhi Sood	1987-08-29	Female	M.A, B.Ed	PRT	ENG, HINDI, MATHS	13500.00
Ms. Meena Katyal	1975-04-24	Female	M.A (Eco), M.A (Eng), B.Ed	TGT	ENGLISH	13500.00
Ms. Deepika Gulati	1987-04-11	Female	B.A, M.CA, B.Ed	TGT	COMPUTER	13500.00
Ms. Seema Bhatia	1980-09-02	Female	B.A, B.Ed	PRT	ENG, MATHS, HINDI, EVS	13500.00
Ms. Renuka Bhandari	1984-02-16	Female	B.A, B.Ed, M.A (EDUCATION)	TGT	MATHS	13500.00

Ms. Meenakshi Arora	1974-05-29	Female	M.A, B.Ed	PGT	HINDI	13500.00
Ms. Monika Sharma	1985-05-25	Female	B.A, B.Ed	TGT	ENGLISH	13500.00
Ms. Kalpana Walia	1974-03-17	Female	M.A, B.Ed	TGT	SOCIAL SCIENCE	13500.00
Mr. Barinder Pal Singh	1988-07-17	Male	B.A, B.Ed, Sangeet Visharad	Music Teacher	MUSIC	13500.00
Ms. Shruti Satija	1980-08-29	Female	M.Sc, B.Ed, NTT	TGT	ENGLISH	13500.00
Ms. Preeti Bhatia	1986-02-05	Female	M.A, MBA, B.Ed	TGT	MATHS	13500.00
Ms. Harinder Pal Kaur	1977-02-01	Female	M.A, B.Ed	TGT	SOCIAL SCIENCE	13900.00
Ms. Shalu Sharma	1983-07-22	Female	M.Sc, B.Ed, M.Ed	PGT	CHEMISTRY	13500.00
Ms. Deepti Dutt	1983-08-08	Female	M.Sc, B.Ed, MA (Education)	PGT	BIOLOGY	13500.00
Ms. Pragati Bhasin	1986-08-08	Female	M.Com, B.Ed, MBA	PGT	COMMERCE	13500.00
Ms. Ritu Sharma	1984-01-12	Female	B.Sc, B.Ed	TGT	MATHS	13500.00
Ms. Pratibha Chand	1970-02-11	Female	M.A, B.Ed	TGT	ENGLISH	13500.00
Ms. Priyanka Kapoor	1989-09-30	Female	M.Sc, B.Ed	PGT	CHEMISTRY	13500.00
Ms. Nancy Grover	1987-12-19	Female	B.A, B.Ed	TGT	MATHS	13500.00
Ms. Ruchi Chopra	1978-11-13	Female	M.A, B.Ed, M.Phil	TGT	HINDI	13500.00
Ms. Tanu Arora	1994-01-07	Female	M.Com, B.Ed, M.A (English)	PRT	ENGLISH	13500.00
Ms. Himani Mishra	1972-05-24	Female	M.A(Maths), B.Ed	PGT	MATHS	13500.00
Ms. Veena Kakkar	1972-12-16	Female	M.A, B.Ed	TGT	ENGLISH	13500.00
Ms. Varinder Kaur	1977-01-30	Female	M.A, B.Ed	TGT	SOCIAL SCIENCE	13500.00
Ms. Payal Kalra	1982-08-19	Female	M.A, B.Ed	TGT	HINDI	13500.00
Ms. Pooja Oberoi	1981-10-25	Female	B.Sc, NTT, B.Ed	PRT	MATHS	13500.00
Ms. Aprajita Verma	1987-07-18	Female	B.Sc, MBA, B.Ed	TGT	MATHS	13500.00
Ms. Vaishali Sondhi	1984-12-08	Female	M.A, B.Ed	PRT	ENG, MATHS, HINDI	13500.00
Ms. Dipti Goel	1976-11-30	Female	B.A, M.Sc, B.Ed	PRT	MATHS	13500.00
Ms. Amarpreet Kaur	1975-09-24	Female	B.A, B.Ed	PRT	MATHS	13500.00
Ms. Rachna Vohra	1981-05-05	Female	B.A, PGDCA, B.Ed	PRT	ENGLISH	13500.00
Ms. Mitali Arora	1989-03-08	Female	M.A, B.Ed	PRT	EVS	13500.00
Ms. Monika Oberoi	1977-01-11	Female	M.A, B.Ed	PGT	ENGLISH	13500.00
Ms. Kiran Gulati	1967-06-20	Female	B.A, B.Ed	PRT	HINDI	13500.00
Ms. Amandeep Kaur	1988-03-21	Female	M.A, MBA, B.Ed	PET	ENG, MATHS, HINDI	13500.00

Ms. Purnima Dutt	1992-02-18	Female	M.Sc. B.Ed	PRT	ENG, MATHS, HINDI, EVS	13500.00
Ms. Pooja Khanna	1976-11-19	Female	BCA, NTT	PRT	ENG, HINDI, MATH	13500.00
Ms. Sunayana Aggrawal	1983-04-25	Female	M.Com, B.Ed	TGT	HINDI	13500.00
Ms. Satwinder Kaur	1984-11-15	Female	M.Com, B.Ed, MBA	TGT	SOCIAL SCIENCE	13500.00
Ms. Loveleen Kaur	1991-05-31	Female	M.Sc. B.Ed	PGT	BIOLOGY	13500.00
Mr. Komal Kakkar	1993-07-14	Male	M.Sc. B.Ed	PGT	PHYSICS	13500.00
Ms. Baljinder Kaur	1986-10-08	Female	B.A, B.Ed	PRT	ENG, HINDI, MATHS	13500.00
Ms. Kavita Rani	1986-01-25	Female	M.COM, PGDCA, B.Ed	PGT	COMMERCE	13500.00
Ms. Aashima	1985-10-10	Female	B.TECH (CSE)	PGT	COMPUTER	13500.00
Ms. Rekha	1980-08-19	Female	M.A (Hindi), Diploma Art and Craft	ART	ART	13500.00
Ms. Poonam Duggal	1970-11-25	Female	B.A, Diploma (Dance)	DANCE TEACHER	CLASSICAL DANCE	13500.00
Mr. Rohit Ahuja	1977-10-14	Female	M.Sc. B.Ed	PGT	CHEMISTRY	13500.00
Ms. Tanu Rathore	1982-03-25	Female	M.A, B.Ed, NTT	PRT	ENG, HINDI, MATHS	13500.00
Ms. Shivani Ahuja	1984-10-26	Female	M.Com, B.Ed	PGT	COMMERCE	13500.00
Mr. Karambir	1984-12-01	Male	M.P.Ed	PGT	PHYSICAL EDUCATION	13500.00
Mr. Abhinav	1996-01-09	Male	M.A, B.Ed	PGT	PHYSICS	13500.00
Ms. Seema Bansal	1982-03-28	Female	M.A, B.Ed	TGT	HINDI	13500.00
Mr. Nikit Kumar	1997-12-10	Male	M.A (French)	FRENCH TEACHER	FRENCH	13500.00
Ms. Poonam Kumari	1983-12-07	Female	M.A (Punjabi), B.Ed	PUNJABI TEACHER	PUNJABI	13500.00
Ms. Seema Gulati	1993-07-14	Female	M.A, B.Ed	PGT	ENGLISH	13500.00
Ms. Pooja Buddhiraja	1980-08-25	Female	M.A, B.Ed	PRT	ENG, HINDI, MATHS	13500.00
Mr. Hemant Kumar Sodhi	1991-06-14	Male	B.COM	BACK OFFICE EXECUTIVE	-	15000.00
Ms. Rupali	1995-05-20	Female	B.A	FRONT OFFICE EXECUTIVE	-	15000.00
Ms. Sushma Rani	1986-06-01	Female	GNM	NURSE	-	17100.00
Ms. Gurpreet Kaur	1987-02-13	Female	M.Lib	LIBRARIAN	-	17900.00
Mr. Ramkumar	1985-08-10	Male	B.A, DIPLOMA IN COMPUTER HARDWARE	LAB TECHNICIAN	NETWORKING	11600.00
Ms. Ramandeep	1987-12-30	Female	12th	NANNY	-	10000.00

Name *	Date of Birth *	Gender *	Qualification *	Designation *	Subject *	Salary *
Ms. Rakhi Chawla	1983-08-23	Female	M.Phil (Psychology), M.A, B.Ed	PGT	PSYCHOLOGY	13500.00
Ms. Kavita Sethi	1980-01-27	Female	M.A (Fine Arts), B.Ed	PGT	PAINTING	13500.00
Mr. Deepanshu Chawla	1988-02-19	Female	M.A (Tabla)	Music Teacher	MUSIC	13500.00
Ms. Prachi Arora	1987-09-29	Female	MCA, B.Ed	PGT	COMPUTER	13500.00
Ms. Nishtha Dua	1981-08-09	Female	M.Phil (English), M.A, B.Ed	PGT	ENGLISH	13500.00
Ms. Rajni Verma	1977-02-24	Female	M.A(Political Science), B.Ed	PGT	POLITICAL SCIENCE	13500.00
Mr. Rajiv Kumar	1980-05-30	Male	M.A (Hindi), B.Ed, B.Lib	PGT	HINDI	13500.00
Ms. Aarti Walia	1991-02-03	Female	M.P.Ed	PGT	PHYSICAL EDUCATION	13500.00
Ms. Kalpana Walia	1974-03-17	Female	M.A (History), B.Ed	PGT	HISTORY	13500.00
Ms. Ramandeep Kaur	1997-04-18	Female	M.LIB	LIBRARIAN	-	11600.00

6. Proposed Fee Structure

i. Class-wise fee & funds *	Yes <small>No funds except Red Cross, CWF and Sports funds</small>	ii. To be displayed on notice board? *	Yes
iii. Issue of fee receipt? *	Yes	iv. Whether fee is charged according to the Rule 158 & 159? *	Yes

Actual Student Strength and Fee Detail

Class *	Total Strength *	Admission Fees (Per Student) *	Annual Charges (Per Student) *	Tuition Fees (Per Student) *	Any Other Fees (Per Student) *
I	82	1000.00	0.00	53000.00	0.00
II	89	0.00	0.00	53000.00	0.00
III	134	0.00	0.00	53000.00	0.00
IV	152	0.00	0.00	53000.00	0.00
V	138	0.00	0.00	53000.00	0.00
VI	182	1000.00	0.00	58000.00	0.00
VII	125	0.00	0.00	58000.00	0.00
VIII	141	0.00	0.00	58000.00	0.00
IX	169	1000.00	0.00	62000.00	0.00
X	131	0.00	0.00	62000.00	0.00
XI	69	1000.00	0.00	62000.00	0.00
XII	79	0.00	0.00	62000.00	0.00

Proposed Student Strength and Fee Detail

XI	SCIENCE	50	1000.00	0.00	62000.00	0.00
XI	COMMERCE	25	1000.00	0.00	62000.00	0.00
XI	ARTS	20	1000.00	0.00	62000.00	0.00
XII	SCIENCE	31	0.00	0.00	62000.00	0.00
XII	COMMERCE	38	0.00	0.00	62000.00	0.00
XII	ARTS	10	0.00	0.00	62000.00	0.00

7. Payment Details

i. Payment Status	✓ Done	ii. Payment Mode	Offline
iii. Amount	10500.00	iv. Payment Date	6/9/2022 12:25:53 PM
v. GRN No.	91308469	vi. CIN	
Download Payment Proof	<a href="#">Download</a>		

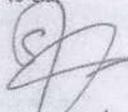
Inspection Committee Remarks & Signatures with Stemp

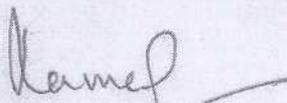
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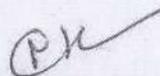


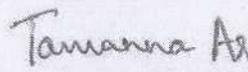
← Go to List

Print Inspection Performa

  
 District Education Officer,  
 AMBALA.  
 (SUDHIR KUMAR)

  
 Block Education Officer  
 Ambala camp-II  
 (RAMESH BATRA)

  
 Principal,  
 Govt Sr. Sec. School  
 Sultampur  
 (NEERU GUPTA)

  
 P.G.T. PHY.  
 Govt Sr. Sec. Sch  
 Sultampur  
 (TAMANA ARORA)

# PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, AMBALA

PHED  
Haryana

Website :- <https://phedharyana.gov.in/>

Memo No:- 1363

Date:- 21/5/25

Subject : Bacteriological Examination Report of Water Sample

Sample ID: AMB/02294/5/2025		Sample Details	Date & Time
Sample Classification: Private		Collected By	RAKESH KUMAR,7496930014
Sender: MM INTERNATIONAL SCHOOL, SADOPUR		Collection Date	15/05/2025 at 14:28
Location :- MM INTERNATIONAL SCHOOL, SADOPUR		Received at lab	19/05/2025 at 16:12
Latitude :- 76.774097 Longitude :- 30.424369		Tested at Lab	21/05/2025

## Test Result (As Per BIS 10500 :2012)

No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Protocol Used
1	Total Coliform per 100 ml	0	Shall not be detectable in any 100 ml sample	IS 15185:2016/APHA 9223B-2023/APHA 9221C-2023

### Remarks :-

- \* The Results Given above are related to the sample as received and tested in AMBALA lab.
- \* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- \* The test report can't be used for any publicity or any legal purpose.
- \* Reliability of water sample sample lies with sender/collector of water sample.
- \* To check the sample report online Scan the QR Code below.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"



Arpana Choudhary, CHEMIST  
PUBLIC HEALTH ENGINEERING DEPARTMENT  
DISTRICT WATER TESTING LABORATORY, AMBALA  
email:-chemist.ambala@phedharyana.gov.in

-----End of Report-----

Principal  
MM International School  
Sadopur (Ambala) - 134007

Memo No:- 1416

Date:- 26/05/2025

Subject : Physical / Chemical Examination Report of Water Sample

Sample ID/Classification : AMB/02295/5/2025 / Private / 600	<b>Sample Details</b>	<b>Date &amp; Time</b>
Sender : MM INTERNATIONAL SCHOOL, SADOPUR	Collected By	RAKESH KUMAR
Location : , MM INTERNATIONAL SCHOOL, SADOPUR	Collection Date	15/05/2025 at 14:43
Sample Description : Drinking Water	Received at lab	19/05/2025 at 16:12
Latitude / Longitude : 76.774100 / 30.424366	Analysis Start Date	20/05/2025
	Analysis End Date	20/05/2025
	Sample Quantity	2 liter

**Test Result (As Per BIS 10500 :2012)**

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Turbidity	0.53	1 NTU	5 NTU	APHA 24th Edition -2130 B
2	Taste	agreeable	Agreeable	Agreeable	IS 3025 (Part-8):1984: RA:2002
3	Odour	agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 2018
4	Color	<5	5 Hazen Units	15 Hazen Units	IS 3025 Part 4: 2021 /APHA 24th Edition -2120 B
5	Total Dissolved Solids @ 180°C ± 2°C	23	500 mg/lit.	2000 mg/lit.	APHA 24th Edition -2540 C
6	Total Hardness as CaCo3	4.95	200 mg/lit.	600 mg/lit.	APHA 24th Edition -2340 C
7	Calcium as Ca	1.98	75 mg/lit.	200 mg/lit.	APHA 24th Edition-3500-Ca B
8	Magnesium as Mg	0.00	30 mg/lit.	100 mg/lit.	APHA 24th Edition -3500 Mg B
9	Total Alkalinity	24.25	200 mg/lit.	600 mg/lit.	APHA 24th Edition -2320 B
10	Chloride as Cl	7.12	250 mg/lit.	1000 mg/lit.	APHA 24th Edition -4500 Cl-B
11	Sulphate as So4	2	200 mg/lit.	400 mg/lit.	USEPA / APHA 24th -4500 SO4-E
12	Fluoride as F	0.02	1.0 mg/lit.	1.5 mg/lit.	APHA 24th Edition-4500F C
13	Iron as Fe	0.01	1.0 mg/lit.	1.0 mg/lit.	USEPA/APHA 24th Edition -3500 Fe B
14	Nitrate as No3	1	45 mg/lit.	45 mg/lit.	APHA 24th Edition -4500 NO3 D
15	pH @ 25°C	7.12	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B

**Remarks :-**

- \* The Results Given above are related to the sample as received and tested in PHED AMBALA Lab.
- \* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- \* The test report can't be used for any publicity or any legal purpose.
- \* Reliability of water sample sample lies with sender/collector of water sample.
- \* To check the sample report online Scan the QR Code below.
- \* The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters.

*Arpana*  
26/5/2025



Sample analyzed by : *Arpana*

Arpana Choudhary ,CHEMIST  
DISTRICT WATER TESTING LABORATORY, AMBALA  
email:-chemist.ambala@phedharyana.gov.in

*Principal*  
M. M. International School  
Sadopur (Ambala) - 134007