

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M.M International School
2	AFFILIATION NO.(IF APPLICABLE)	531199
3	SCHOOL CODE (IF APPLICABLE)	41166
4	COMPLETE ADDRESS WITH PIN CODE	Ambala Chandigarh Highway, Sadopur, AMBALA , HARYANA - 134007
5	PRINCIPAL NAME	Dr. NISHA SHARMA
6	PRINCIPAL QUALIFICATION	PhD, M.Sc., B.Ed
7	SCHOOL EMAIL ID	info@mmisambala.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7496930014

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mmisambala.org/wp-content/uploads/2023/05/Affiliation-Upgradation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mmisambala.org/wp-content/uploads/2024/04/Trust-Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.mmisambala.org/wp-content/uploads/2023/05/NOC-From-State.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mmisambala.org/wp-content/uploads/2023/05/Recognition-Certificate-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mmisambala.org/wp-content/uploads/2024/04/mmis-building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mmisambala.org/wp-content/uploads/2023/05/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.mmisambala.org/wp-content/uploads/2023/07/Self-Certification-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.mmisambala.org/wp-content/uploads/2024/04/Hygiene-sanitation-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.mmisambala.org/wp-content/uploads/2024/04/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.mmisambala.org/wp-content/uploads/2024/04/Annual-Academic-Calandar.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mmisambala.org/wp-content/uploads/2023/05/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.mmisambala.org/wp-content/uploads/2024/04/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.mmisambala.org/wp-content/uploads/2024/04/results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NISHA SHARMA
2	TOTAL NO. OF TEACHERS	91
	PGT	26
	TGT	29
	PRT	36
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MR. SUDHANSHU PGT (ANDIOLOGIST AND SPEECH PATHOLOGIST) CONTACT NO.- 8097338646
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SUSHMA RANI 7056120580

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	129	128	99.22	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	75	94.94	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15378
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	96 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	64
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=jHf7oEWBelw