



MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

| SL. NO. | INFORMATION | DETAILS |
|---------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | M.M. INTERNATIONAL SCHOOL |
| 2 | AFFILIATIO NO. (IF APPLICABLE) | 531199 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41166 |
| 4 | COMPLETE ADDRESS WITH PINCODE | SADOPUR OPPOSITE OMAXE GREEN AMBALA-CHANDIGARH HIGHWAY AMBALA 134007 |
| 5 | PRINCIPLAL NAME & QUALIFICATION | NISHA SHARMA |
| 6 | SCHOOL EMAIL ID | INFO@MMISAMBALA.ORG |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 7496930014-13 |

B. DOCUMENTS AND INFORMATION

| SL. NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|---------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILITAION IF ANY | https://www.mmisambala.org/wp-content/uploads/2021/09/Affiliation-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE | https://www.mmisambala.org/wp-content/uploads/2021/09/Trust-Regn-Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF APPLICABLE BY THE STATE GOVT/UT | https://www.mmisambala.org/wp-content/uploads/2021/09/School-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWABLE IF APPLICABLE | https://www.mmisambala.org/wp-content/uploads/2021/09/Recognition-Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.mmisambala.org/wp-content/uploads/2021/09/Building-Safety-NOC.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPTENT AUTHORITY | https://www.mmisambala.org/wp-content/uploads/2021/09/FireSafety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILATION OR SELF CERTIFICATE BY SCHOOL | https://www.mmisambala.org/wp-content/uploads/2021/09/Self-certification.pdf |
| 8 | COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES | https://www.mmisambala.org/wp-content/uploads/2021/09/water-noc.pdf |

C. RESULTS AND ACADEMICS:

| S.NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.mmisambala.org/wp-content/uploads/2021/09/fee-2021-22.pdf |
| 2 | ANNUAL ACADEMIC CALENDAR | https://www.mmisambala.org/wp-content/uploads/2021/09/MMIS-SADOPUR-Annual-Academic-Calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | https://www.mmisambala.org/wp-content/uploads/2021/09/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.mmisambala.org/wp-content/uploads/2021/09/Parent-Teacher-Association.pdf |
| 5 | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Yes |

RESULT CLASS : X

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2018-19 | 115 | 115 | 100% | |
| 2 | 2019-20 | 98 | 98 | 100% | |
| 3 | 2020-21 | 101 | 101 | 100% | |

RESULT CLASS : XII

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2019-20 | 32 | 25 | 78.12% | |
| 2 | 2020-21 | 74 | 74 | 100% | |

D. STAFF (TEACHING)

| S. NO | INFORMATION | DETAILS |
|-------|---|--|
| 1. | PRINCIPAL | 01(DR. NISHA SHARMA) |
| 2. | TOTAL NO. OF TEACHERS | 76 |
| | a. PGT | 17 |
| | b. TGT | 34 |
| | c. PRT | 25 |
| 3. | TEACHERS SECTION RATIO | 1:30 |
| 4. | DETAILS OF SPECIAL EDUCATOR | MR. SUDHANSHU PGT (ANDIOLOGIST AND SPEECH PATHOLOGIST) CONTACT NO.- 8097338646 |
| 5. | DETAILS ODF COUNSELLOR AND WELLNESS TEACHER | MRS. SUSHMA RANI : - 7056120580 |

E. SCHOOL INFRASTRUCTURE

| S. NO | INFORAMTION | DETAILS |
|--------------|---|-----------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 15408.129 SQ MTR |
| 2 | NO. AND SIZE OF THE CLASS ROOMS(IN SQ MTR) | 65 54.47 SQ MTR |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | TOTAL LABS-06, 95.27 SQ MTR |
| 4 | INTERNET FACILITY | YES |
| 5 | NO OF GIRLS TOILETS | 64 |
| 6 | NO. OF BOYS TOILETS | 128 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | NO |